New Mexico Counties

Advancing Counties through Service, Education, Advocacy and Leadership



NEW MEXICO COUNTY INSURANCE AUTHORITY

New Mexico County Reinsurance, Inc. Shareholders Meeting

December 4, 2024, 8:30 a.m.

Online

https://us02web.zoom.us/j/89884488395?pwd=u7lnbYSxfbtVMYwBelEnhb518aPbUN.1

Serving New Mexico's Counties for More than 75 Years

New Mexico Counties 444 Galisteo Street Santa Fe, NM 87501 1-877-983-2101 505-983-2101

www.nmcounties.org

| <u>Item Number:</u> | <u>Item Title:</u> |
|---|--------------------------|
| 1. | Call to Order /Roll Call |
| Presenter (s): Lance Pyle, Chair Cynthia Stephenson, Risk Management Specialist | |
| Call to order time | 2: |
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NMCIA Board of Directors 2024

Officers

| Chair | Vice-Chair | NMC Representative |
|----------------------|-------------------------|---------------------|
| Lance Pyle | Gregory S. Shaffer | Michael Meek |
| Curry County Manager | Santa Fe County Manager | County Commissioner |
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GROUP I, GEOGRAPHICAL DIRECTORS

Term Expires 1/2025

| NORTHWEST | NORTHEAST | SOUTHWEST |
|--|--|--|
| Jhonathan Aragon Valencia County Deputy Manager | Lance Pyle Curry County Manager | Charlene Webb Grant County Manager |
| Cibola, Los Alamos, McKinley, Rio Arriba, Taos, Torrance, Valencia | Colfax, Curry, Guadalupe, Harding, Mora, Quay, San Miguel, Union | Catron, Grant, Hidalgo, Luna, Sierra, Socorro |

SOUTHEAST

Roberta Gonzales

Eddy County Finance Director

Chaves, De Baca, Eddy, Lea, Lincoln, Otero, Roosevelt

GROUP II, CLASS A DIRECTORS

Term Expires 1/2026

| BERNALILLO | BERNALILLO | DOÑA ANA |
|-----------------------------------|-----------------------------------|---------------------|
| Lisa Sedillo-White | Shirley Ragin | Diana Murillo |
| Deputy County Manager for General | Deputy County Manager for Finance | County Commissioner |
| Services | | |
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| SAN JUAN | SANDOVAL | SANTA FE |
|-------------------|---------------------|--------------------|
| Cynthia Singleton | Michael Meek | Gregory S. Shaffer |
| Claims Manager | County Commissioner | County Manager |
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GROUP III, POPULATION DIRECTORS

Term Expires 1/2026

| SMALL COUNTY | MID-LEVEL-LOW COUNTY | MID-LEVEL-HIGH COUNTY |
|---|---|--|
| Brandy Thompson Union County Manager | Kate Fletcher Cibola County Manager | Danny Monette Valencia County Manager |
| Catron, Colfax, De Baca, Guadalupe, Harding, Hidalgo, Mora, Quay, Sierra, Torrance and Union | Cibola, Grant, Lincoln, Los Alamos, Luna, Roosevelt, San Miguel, Socorro and Taos | Chaves, Curry, Eddy, Lea, McKinley, Otero, Rio Arriba and Valencia |

EX Officio Directors

| President | President Elect | Attorney Affiliate |
|-------------------------------------|---|--|
| | | Representative |
| Annie Hogland Curry County Clerk | Terri Fortner San Juan County Clerk | Michael Eshleman Sandoval County Attorney |
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| <u>Item Number:</u> | <u>Item Title:</u> |
|---------------------|--------------------|
| 2 . | Approval of Agenda |
| Presenter (s): | |
| Lance Pyle, Chaii | |
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| Motion by: | Seconded by: |
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NEW MEXICO COUNTY INSURANCE AUTHORITY BOARD OF DIRECTORS MEETING

December 4, 2023, 8:30 a.m.

AGENDA

Online

https://us02web.zoom.us/j/89884488395?pwd=u7lnbYSxfbtVMYwBelEnhb518aPbUN.1

Call to Order / Roll Call
 Lance Pyle

 Approval of Agenda
 Lance Pyle

 Election of New Mexico County Reinsurance, Inc. Board of Directors
 Lance Pyle

 Other Business
 Lance Pyle

 Adjournment

| <u>Item Number:</u> | Item Title: |
|-------------------------------------|---|
| 3. | Election of New Mexico County Reinsurance, Inc. Board of Directors |
| Presenter (s): Lance Pyle, Chair | |
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| Motion by: | Seconded by: |
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MEETING NOTICE

ANNUAL SHAREHOLDER MEETING OF NEW MEXICO COUNTY REINSURANCE, INC

The meeting has been called for the sole purpose to meet as the shareholders of New Mexico County Reinsurance, Inc. (NMCRe) to elect the board of directors for the 2025 policy year per Article II, Section 2(a) of the NMCRe bylaws.

December 4, 2024, 8:30 a.m.

Online

https://us02web.zoom.us/j/89884488395?pwd=u7lnbYSxfbtVMYwBelEnhb518aPbUN.1

The meeting is open to the public.

Please contact Cynthia Stephenson at 877-983-2101 for additional information or e-mail cstephenson@nmcounties.org

Phone: 505-820-8127

Email: thorst@nmcounties.org

Fax: 505-983-4396

BOARD OF DIRECTORS

Ron Lethgo

President

m.lethgo@outlook.com

cell: (575) 317-2359

Shirley Ragin

Treasurer

sragin@bernco.gov

cell: (505) 250-4621

Gregory S. Shaffer

Secretary

gshaffer@santafecountynm.gov

cell: (505) 670-6493

Amber Hamilton

Board Member

amberham57@gmail.com

cell: (575) 607-5797

Johnnie Miller

Board Member

imiller@ucip.utah.gov

cell: (801) 718-7107

| <u>Item Number:</u> | <u>Item Title:</u> |
|---------------------|--------------------|
| 4. | Other Business |
| Presenter (s): | |
| Lance Pyle, Cha | ir |
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| <u>Item Number:</u> | <u>Item Title:</u> |
|-----------------------|--------------------|
| 5. | Adjournment |
| Presenter (s): | |
| Lance Pyle, Cha | air |
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| Motion to adjourn by: | Seconded by: |
| Adjournment time: | |
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